

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYANDEEP PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330716
3	SCHOOL CODE (IF APPLICABLE)	65714
4	COMPLETE ADDRESS WITH PIN CODE	KHARAJ, HAKIMABAD , SAMASTIPUR , BIHAR - 848134
5	PRINCIPAL NAME	UMAKANTA PANDA
6	PRINCIPAL QUALIFICATION	M. Sc. , B. Ed.
7	SCHOOL EMAIL ID	gpssamastipur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9801155200

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://gpssamastipur.in/cbse_letters.html">http://gpssamastipur.in/cbse_letters.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gpssamastipur.in/official_documents.html">http://gpssamastipur.in/official_documents.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://gpssamastipur.in/fees_and_charges.html">http://gpssamastipur.in/fees_and_charges.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://gpssamastipur.in/academiccalender.html">http://gpssamastipur.in/academiccalender.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://gpssamastipur.in/administration.html">http://gpssamastipur.in/administration.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://gpssamastipur.in/administration.html">http://gpssamastipur.in/administration.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://gpssamastipur.in/academic_achievement.html">http://gpssamastipur.in/academic_achievement.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMAKANTA PANDA
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	10
	PRT	10

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	135	119	88.14	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	9	90	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8173
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=znP-YEfpvW4">https://www.youtube.com/watch?v=znP-YEfpvW4</a>